

**SCHOOL OF PLANNING AND ARCHITECTURE : NEW DELHI**

**Department of Regional Planning**

S.No	Roll No.	SUBJECT	Planning for Region (RP2.01)		Regional Infrastructure (RP 2.02)		District Planning and Rural Development (RP 2.03)		Land Market and Management (RP 2.04)		Advance GIS (RP 2.05)		Studio (RP 2.06)		Poverty And Development (RP 2.07)		Climate Change (RP 2.08)		Total	Total Attendance in Percentage		
			Total Hrs	%	Total Hrs	%	Total Hrs	%	Total Hrs	%	Total Hrs	%	Total Hrs	%	Total Hrs	%	Total Hrs	%			381	%
			Total Classes		32		28		33		18		29		211		30				30	
		Name of the Students																				
1	SPA/NS/RP/1643	Akansha Sahu	30	94	24	86	33	100	14	78	29	100	207	98			28	93	365	96		
2	SPA/NS/RP/1644	Arnav Shukla	29	91	26	93	33	100	14	78	20	69	204	97			28	93	354	93		
3	SPA/NS/RP/1645	Guandeep Chakravorty	29.5	92	22	79	31	94	14	78	29	100	206	98	28	93			360	94		
4	SPA/NS/RP/1646	Harshit Singhal	28	88	24	86	31	94	14	78	26	90	167	79	28	93			318	83		
5	SPA/NS/RP/1647	Himanshu	29	91	28	100	33	100	14	78	29	100	211	100			28	93	372	98		
6	SPA/NS/RP/1648	Isha Tambia	27	84	24	86	33	100	18	100	24	83	197	93	26	87			349	92		
7	SPA/NS/RP/1649	Jatin Aggarwal	32	100	26	93	33	100	16	89	29	100	209	99			28	93	373	98		
8	SPA/NS/RP/1650	Jeevanshu Uttam	29	91	26	93	29	88	14	78	26	90	190	90			26	87	340	89		
9	SPA/NS/RP/1651	Nikita Kashyap	32	100	26	93	33	100	16	89	29	100	207	98	28	93			371	97		
10	SPA/NS/RP/1652	Richa Rajesh	30	94	28	100	30.5	92	14	78	29	100	202	96			24	80	358	94		
11	SPA/NS/RP/1653	Saswat Sundray	27	84	26	93	30.5	92	12	67	27	93	197	93	30	100			350	92		
12	SPA/NS/RP/1654	Shreya Ande	32	100	28	100	31.5	95	18	100	26	90	206	98			28	93	370	97		
13	SPA/NS/RP/1655	Shubhi Saxena	32	100	28	100	33	100	18	100	29	100	211	100			30	100	381	100		
14	SPA/NS/RP/1656	Siddhant Pravin Mahadik	29.5	92	26	93	28.5	86	16	89	27	93	204	97	30	100			361	95		
15	SPA/NS/RP/1657	Sreya P B	27	84	26	100	30.5	92	16	89	24	83	195	92	28	93			347	91		

*(Signature)*  
6/5/2024

**Prof. Dr. Vinita Yadav**  
Head of the Department  
Department of Regional Planning

NOTICE BOARD

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