

SCHOOL OF PLANNING AND ARCHITECTURE, NEW DELHI
(DEPARTMENT OF ENVIRONMENTAL PLANNING)

Ref. No. F.31/EP/SPA/2025

20th May, 2025

NOTE

Sub: Inviting applications for Visiting Professor and Visiting Faculty for the Department of Environmental Planning for the forthcoming Academic Term August to December 2025.

1. ONLINE Applications are invited from Indian Nationals for engagement as Visiting Professor and Visiting Faculty in the Department of Environmental Planning as per the following details:
2. Master's Degree/or PhD in relevant discipline with three Years (in case of Master's) and one Year (in case of PhD) and cumulative 20 Years' experience (in case of Visiting Professors)
3. Please submit your CV as per the attached format along with copies of UG, PG and Ph.D. Degree Certificates, as applicable: Marks Certificates; and Experience Certificates in a single pdf document.
4. Please refer to the Annexure I for list of courses for which application is to be submitted.
5. The complete Application is to be emailed at hodep@spa.ac.in latest by **15th June, 2025**.
6. The hours of engagement will be up to a maximum limit of 11 hrs per week for Visiting Faculty and 12 hrs for Visiting Professors.
7. Remuneration is admissible as per rules of the School.

Ruchita Gupta
Dr. Ruchita Gupta
Head In-Charge,
Department of Environmental Planning

*994/D
28/5/25*
*628/EP
27/5/25*
*2788-D(A)
28/5/25*
28
DEAN (Academics)

DIRECTOR

CASS COORDINATOR

SPA website

ANNEXURE - I

LIST OF COURSES FOR WHICH THE VISITING FACULTY IS REQUIRED.

S.No.	Code	Course	L	S	Hrs.
1.	EP 3.01	Environmental Economics and Environmental Auditing	2	0	2
2.	EP 3.02	Environmental Protection and Management	2	0	2
3.	EP 3.03	Environmental and Planning Legislation (Planning Legislation)	1	0	1
4.	EP 3.03	Environmental and Planning Legislation (Environmental)	1	0	1
5.	EP 3.04	Advanced EIA Techniques	2	0	2
6.	EP 3.05	Environmental Conservation and Management Studio	0	9	9
7.	EP 3.06	Environmental Conservation and Management Studio (GIS)	0	3	3
8.	EP 3.07	Research Methodology and Seminar	2	0	2
9.	EP 3.08	Ecosystem Services for Settlement Planning	2	0	2
10.	EP 3.09	Degraded Land Management	2	0	2
11.	EP 3.010	Environmental and Social Impact Assessment	2	0	2

List of Abbreviations

L = Lecture

S = Studio

CURRICULUM – VITAE (VISITING FACULTY)

Please paste
recent
photograph
of the
Applicant

1. Name (in BLOCK Letter) : _____
2. Full Address with Pin Code : _____

3. Date of Birth : _____
4. Contact No. : _____
5. E-mail ID : _____
6. Qualification :
 - Bachelor's Degree : _____
Yr. of Admission _____ Yr. of Passing _____
Div./Class _____ (%) _____
 - College / University : _____
 - Master's Degree : _____
Yr. of Admission _____ Yr. of Passing _____
Div./Class _____ (%) _____
 - College / University : _____
 - Ph. D : _____
Yr. of Admission _____ Yr. of Passing _____
7. COA Registration No. _____ Year of Reg. _____
8. Pan No. : _____ Aadhar No. : _____
9. Year of Experience (Teaching) : _____
10. Year of Experience (Working) : _____
11. Working Organization : _____

12. Specialization / Subject of Interest : _____

13. Any highlights for communication:

Date:

(Signature)

