



## योजना तथा वास्तुकला विद्यालय:दिल्ली

SCHOOL OF PLANNING AND ARCHITECTURE:DELHI

संसद के अधिनियम के तहत "राष्ट्रीय महत्व का संस्थान"

An "Institution of National Importance" under an Act of Parliament

(शिक्षा मंत्रालय, भारत सरकार)/(Ministry of Education, Govt. of India)

4-ब्लॉक- बी, इंद्रप्रस्थ एस्टेट, नई दिल्ली/4, Block-B, Indraprastha Estate, New Delhi -110002

Contact at email ID: [trectestt@spa.ac.in](mailto:trectestt@spa.ac.in).

### CONTRACT FACULTY APPOINTMENTS

Applications are invited from Indian Nationals below the age of 64 years for engagement as **Assistant Professors (on contract basis)** in various Departments, on consolidated emoluments.

Appointment shall be valid for eleven months.

Further details are available on our website: [www.spa.ac.in](http://www.spa.ac.in) under careers tab.

**Last Date of submission of application is 6<sup>th</sup> June, 2025.**

**REGISTRAR**

	<h2>योजना तथा वास्तुकला विद्यालय:दिल्ली</h2> <h3>SCHOOL OF PLANNING AND ARCHITECTURE:DELHI</h3> <p>संसद के अधिनियम के तहत "राष्ट्रीय महत्व का संस्थान"</p> <p>An "Institution of National Importance" under an Act of Parliament</p> <p>(शिक्षा मंत्रालय, भारत सरकार)/(Ministry of Education, Govt. of India)</p> <p>4-ब्लाकबी -, इंद्रप्रस्थ एस्टेट, नई दिल्ली/4, Block-B, Indraprastha Estate, New Delhi –110002</p> <p>Contact at email ID: <a href="mailto:trectestt@spa.ac.in">trectestt@spa.ac.in</a>.</p>
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Ref. No. F.07/CF/SPA(Estt.)/2025-26

19 May, 2025

### NOTICE

Applications are invited from Indian Nationals for engagement as Assistant Professors on contract basis for the following departments for a period of eleven months:

Sl. No.	Name of the Department	Designation	No. of Positions
1.	Architecture	Assistant Professor on Contract Basis	<b>21</b> (UR-08, SC-04, OBC-05, ST-02, EWS-02)
2.	Architectural Conservation	Assistant Professor on Contract Basis	<b>1 - OBC</b>
3.	Building Engineering and Management	Assistant Professor on Contract Basis	<b>4</b> (UR-02, EWS-01, OBC-01)
4.	Environmental Planning	Assistant Professor on Contract Basis	<b>2</b> (UR-01, SC-01)
5.	Landscape Architecture	Assistant Professor on Contract Basis	<b>2</b> (OBC – 01, UR-01)
6.	Physical Planning	Assistant Professor on Contract Basis	<b>5</b> (UR-02, SC-01, OBC-01, ST-01)
7.	Regional Planning	Assistant Professor on Contract Basis	<b>1 - EWS</b>
8.	Transport Planning	Assistant Professor on Contract Basis	<b>1 - OBC</b>
9.	Urban Design	Assistant Professor on Contract Basis	<b>3</b> (UR-02, SC-01)

**Note: (i)** UR- Unreserved, SC-Scheduled Caste, ST-Scheduled Tribe, OBC-Other Backward Class, EWS-Economically Weaker Section, PwD-Person with Disabilities.

(ii) Out of total 40 positions, one position of Assistant Professor on contract basis is reserved for PwD candidate, sub cat. (OA/OL/BL/OAL), Spine deformity and Spine Injury.

(iii) The School has right to restrict or cancel or change the number of vacancies in respective Departments.

(iv) Eligibility criteria (Essential & Desirable qualifications) for Assistant Professors (on contract basis) are available on our website [www.spa.ac.in](http://www.spa.ac.in).

**Submission of the Application shall include:**

- i) Duly completed Application Form in the prescribed format (alongwith receipt of Fee paid) which can be downloaded from our website [www.spa.ac.in](http://www.spa.ac.in).
- ii) The completed Application Form must be received on through SPEED POST/COURIER only on or before 6<sup>th</sup> June, 2025 at the following address:  
**Assistant Registrar (Establishment),  
School of Planning and Architecture,  
4, Block-B, Indraprastha Estate,  
New Delhi – 110002.**

- iii) **Application Fee: Rs.1,000/- for General and OBC Category  
Fee for SC/ST/PWD/EWS/Women Candidates are fully exempted.**

Application fee needs to be paid online through SBI Collect, by logging on SPA Delhi website under online payment (SBI Collect) tab or by directly visiting at SBI Collect Website. No other mode of payment of fee will be considered. Payment made in any other mode which is not specified, shall be treated as 'NIL Payment'.

- iv) Applications must enclose the following documents:

Self-certified copies of 10<sup>th</sup>, 12<sup>th</sup>, UG, PG and Ph.D. Degree Certificates, as applicable, alongwith Marks Certificates, Experience Certificates and Application Fee Receipt etc.

- v) In addition to submission of application form by SPEED POST/COURIER, candidates are required to fill the following Google Form <https://forms.gle/LQMYCn3G7LSYSYrB8> available as on SPA website [www.spa.ac.in](http://www.spa.ac.in)

**General Terms and Conditions:**

1. Contract appointment shall be made for a period of a maximum of Eleven months (11) from date of joining or till the regular faculty joins, whichever is earlier, purely on contract basis on a consolidated salary of \*Rs.50,000/- per month (which includes all allowances) for possessing U.G. Degree; \*Rs.60,000/- per month (which includes all allowances) for possessing P.G. Degree and \*Rs.70,000/- per month (which includes all allowances) for possessing Ph.D. Degree.
2. Candidates fulfilling above eligibility criteria may visit the School as per INTERVIEW SCHEDULE to be displayed on our website [www.spa.ac.in](http://www.spa.ac.in).
3. Adequate computer knowledge is essential for all the faculty positions.
4. The School reserves the right to decide the number of posts in respective position.
5. An applicant has to ensure authenticity of information, documents and photograph.
6. No TA/DA shall be paid to the candidates for attending the interview.
7. Candidates having Foreign Universities' Degrees should produce 'Equivalence Certificate' from Association of Indian Universities (AIU), New Delhi.
8. Keeping in view of the regular faculty notification issued in the recent past, the present contract selection is purely temporary and on 'contract basis' and does not provide for any regularization in service in the School.
9. Candidates have to report at SPA, New Delhi campus as per Interview Schedule.

10. Candidate may be asked to make a short Power Point Presentation (10 minutes maximum) on a topic of their interest during the interview.
11. The Reservation to SC/ST/OBC/PwD candidates shall be applicable as per directives of the Government of India amended from time to time. Candidates should produce certificate issued from a Competent Authority.  
The candidates who are not in the Central list of OBC under creamy layer need not apply for the post(s) reserved for OBC and if at any stage, it is found that the OBC certificate is not valid, the candidature/appointment shall be terminated with immediate effect.
12. The reservation of EWS candidates shall be applicable as per directives of the Government of India amended from time to time. Candidates should produce EWS certificate issued from a Competent Authority.
13. Any dispute subject to jurisdiction of High Court of Delhi only.

(Registrar)

## ASSISTANT PROFESSOR OF ARCHITECTURE

<b>Essential Qualifications</b>	<p>Bachelor's Degree in Architecture or Master's Degree in Architecture or related discipline with minimum 60% marks in aggregate or equivalent in either in Bachelor's or Master's Degree.</p> <p>OR</p> <p>Bachelor's and Master's Degree in Engineering or technology with minimum of 60% marks in aggregate or equivalent in either in Bachelor's or Master's Degree.</p> <p>OR</p> <p>Bachelor's and Master's Degree in Fine Arts with specialization in painting sculpture, applied art or art history &amp; art criticism, with minimum of 60% marks in aggregate or equivalent in either Bachelor's or Master's Degree.</p>
<b>Desirable</b>	<ol style="list-style-type: none"><li>1. Teaching, research industrial and/or professional experience in a reputed organization.</li><li>2. Papers presented at conferences and/or published in referred journals.</li></ol>

## ASSISTANT PROFESSOR OF ARCHITECTURAL CONSERVATION

<b>Essential Qualifications</b>	<p>Bachelor's Degree in Architecture/Planning/Engineering/Technology from recognized University with minimum 60% marks in aggregate or equivalent in either Bachelor's or Master's Degree.</p> <p>OR</p> <p>Bachelor's and Master's Degree in Archaeology/ Development Studies/ Art History/ Chemistry/ Cultural Studies and related disciplines with minimum 60% marks in aggregate or equivalent in either Bachelor's or Master's Degree.</p> <p>With Master's Degree in Architectural Conservation from recognized University with minimum 60% marks in aggregate as specialization.</p>
<b>Desirable</b>	<p>Teaching, research, industrial and or professional experience in a reputed organization.</p> <p>Ph.D. in the relevant specialization.</p> <p>Papers presented at conferences and or published in referred journals.</p> <p>Done Short Courses, training programs in heritage specific areas.</p> <p>Membership of relevant professional Body.</p>




## ASSISTANT PROFESSOR OF BUILDING ENGINEERING AND MANAGEMENT

<b>Essential Qualifications</b>	Bachelor's Degree in Architecture/ Civil Engineering and Master Degree in BEM with minimum 60% marks in aggregate or equivalent in either Bachelor's or Master's Degree.
<b>Desirable</b>	<ol style="list-style-type: none"><li>1. Teaching, research industrial and or professional experience in a reputed organization.</li><li>2. Papers presented at conferences and or published in referred journals.</li><li>3. Membership of relevant Professional Body.</li></ol>



**ASSISTANT PROFESSOR OF TRANSPORT PLANNING/PHYSICAL PLANNING/  
ENVIRONMENTAL PLANNING/REGIONAL PLANNING**

<b>Essential Qualifications</b>	<p>Bachelor's Degree in Architecture/ Planning/Technology/Engineering and Master's Degree in Planning with minimum 60% marks in aggregate or equivalent in either Bachelor's or Master's Degree.</p> <p style="text-align: center;">OR</p> <p>Master's Degree in Economics/Geography/Sociology and Master's Degree in Planning with minimum of 60% marks in aggregate, in either of the two Master's Degrees.</p>
<b>Desirable</b>	<ol style="list-style-type: none"><li>1. Teaching, research industrial and/or professional experience in a reputed organization.</li><li>2. Papers presented at conferences and/or published in referred journals.</li></ol>





## ASSISTANT PROFESSOR OF LANDSCAPE ARCHITECTURE

<b>Essential Qualifications</b>	Bachelor's Degree in Architecture/Planning and Master's Degree in Landscape Architecture (or Equivalent Qualification) with minimum 60% marks in aggregate or equivalent in either Bachelor's or Master's Degree.
<b>Desirable</b>	<ol style="list-style-type: none"><li>1. Teaching, research industrial and or professional experience in a reputed organization.</li><li>2. Papers presented at conferences and or published in referred journals.</li><li>3. Membership of relevant Professional body.</li></ol>



#### ASSISTANT PROFESSOR OF URBAN DESIGN

<b>Essential Qualifications</b>	Bachelor's Degree in Architecture/ Planning and Master's Degree in Urban Design (or Equivalent Qualification) with minimum 60% marks in aggregate or equivalent in either in Bachelor's or Master Degree.
<b>Desirable</b>	<ol style="list-style-type: none"><li>1. Teaching, research industrial and or professional experience in a reputed organization.</li><li>2. Papers presented at conferences and or published in referred journals.</li><li>3. Membership of relevant Professional Body.</li></ol>





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Contact at email ID: [trectestt@spa.ac.in](mailto:trectestt@spa.ac.in).

## APPLICATION FORM FOR CONTRACT FACULTY

(Advertisement No. SPA/Estt./R/CF/01/2025 dated 19.5.2025)

आवेदन संख्या/Application No. \_\_\_\_\_  
(To be allotted by SPA Delhi)

को/To,

कुलसचिव,  
योजना तथा वास्तुकला विद्यालय,  
4-ब्लॉक-बी, इंद्रप्रस्थ एस्टेट,  
नई दिल्ली-110002  
The Registrar,  
School of Planning and Architecture,  
4-Block-B, Indraprastha Estate,  
**New Delhi-110002**

अपनी नवीनतम  
पासपोर्ट आकार की  
तस्वीर चिपकाएं

Affix your recent  
Passport  
size photograph

शुल्क रसीद संख्या/ Fee Receipt No.

पद के लिए/Post applied for

विभाग का नाम/Name of Department

1. नाम/Name:

2. जन्मतिथि/Date of Birth:

दिनांक/Date

माह/Month

वर्ष/Year

3. पिता का नाम

Father Name:

4. माँ का नाम

Mother Name:

5. मौजूदा डाक पता/

Current Postal Address:

Contract Number: फ़ोन एसटीडी के साथ/

Phone with STD:

मोबाइल:

ई-मेल/E-mail:

6. स्थायी पता/  
Permanent Address:

8. विवाहित/अविवाहित/Married/Unmarried:

9. क्या SC/ST/OBC/EWS/PwD आदि से संबंधित है।

10. **राष्ट्रीयता/Nationality:**

11. शैक्षिक योग्यता (यूजी से आगे)/Educational Qualification (from UG onwards):

वर्ष/ Year	परीक्षा उत्तीर्ण/ Examination Passed	बोर्ड विश्वविद्यालय/ Board of University	वर्ग/श्रेणी Class/Division	अंकों का % % of Marks

12. धारित पदों का विवरण, (निर्धारित आवश्यक शैक्षणिक/तकनीकी योग्यताएं रखने के बाद)/  
Particulars of positions held, (after possessing the prescribed essential educational/ technical qualifications):

तारीख Date of Joining Leaving जॉइनिंग लीविंग	पद/Designation	नाम और नियोक्ता का पता/ Name and address of Employer	कर्तव्यों/उत्तरदायित्वों का संक्षिप्त विवरण Brief Description of Duties/ Responsibilities

13. व्यावसायिक/प्रशिक्षण अनुभव (कृपया एक अलग शीट संलग्न करें)/  
Professional/training experience (Please attach a separate sheet).

14. संदर्भ/Reference:

- i) a) नाम/Name : \_\_\_\_\_ ii) a) नाम/Name : \_\_\_\_\_  
b) पद/Position : \_\_\_\_\_ b) पद/Position : \_\_\_\_\_  
c) पता/Address : \_\_\_\_\_ c) पता/Address: \_\_\_\_\_  
d) ई-मेल/E-Mail : \_\_\_\_\_ d) ई-मेल/E-Mail : \_\_\_\_\_  
e) संपर्क नंबर/ : \_\_\_\_\_ e) संपर्क नंबर/ : \_\_\_\_\_  
Contact No. Contact No.

#### आवेदक की घोषणा/APPLICANT'S DECLARATION

- (क) मैं एतद्वारा घोषणा करता/करती हूँ कि इस फॉर्म में दी गई जानकारी मेरी सर्वोत्तम जानकारी और विश्वास के अनुसार सत्य है। मैंने स्वयं को संतुष्ट कर लिया है कि मैं सभी पात्रता आवश्यकताओं को पूरा करता/करती हूँ।

I hereby declare that the information provided in this form is true to the best of my knowledge and belief. I have satisfied myself that I fulfill all the eligibility requirements.

- (ख) मैं स्वयं को विद्यालय के सक्षम प्राधिकारियों के अनुशासनिक क्षेत्राधिकार के समक्ष प्रस्तुत करूंगा/करूंगी जिन्हें अधिनियम /विधियों/ अध्यादेशों और विद्यालय द्वारा बनाए गए नियमों के अधीन अनुशासन का प्रयोग करने का अधिकार दिया जाए।

I shall submit myself to the disciplinary jurisdiction of the Competent Authorities of the School who may be vested with the authority to exercise discipline under the Act/Statutes /Ordinances and the Rules that have been framed by the School.

- (ग) मैं इस बात से सहमत हूँ कि सभी मामलों पर विद्यालय का निर्णय अंतिम होगा और मेरे लिए बाध्यकारी होगा।

I agree that the decision of the School on all matters will be final and binding on me.

- (घ) मैं समझता/समझती हूँ कि किसी भी गैर-कानूनी संगठनों के साथ मेरा सक्रिय या निष्क्रिय संबंध निषिद्ध है।

I understand that my association active or passive with any unlawful organizations is forbidden.

दिनांक/Date: \_\_\_\_\_

स्थान/Place: \_\_\_\_\_

आवेदक के हस्ताक्षर/Signature of the Applicant