

**SCHOOL OF PLANNING AND ARCHITECTURE NEW DELHI – 110002**  
**(Department of Architecture)**

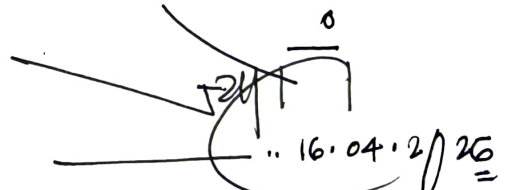
Ref.No.1/HoD-Arch/SPA/2026

16<sup>th</sup> April, 2026

**NOTE**

**Sub: Inviting applications for Visiting Professor and Visiting Faculty for the Department of Architecture for the forthcoming Academic Term July to December 2026.**

1. ONLINE Applications are invited from Indian Nationals for engagement as Visiting Professor and Visiting Faculty in the Department of Architecture as per the following details:
2. Bachelor's and/or Master's Degree/or PhD in relevant discipline with minimum five years' experience (in case of Bachelor's) and three Years (in case of Master's) and one Year (in case of PhD) and cumulative 20 Years' experience (in case of Visiting Professors)
3. Please submit your CV as per the attached format along with copies of UG, PG and Ph.D. Degree Certificates, as applicable: Marks Certificates; and Experience Certificates in a single pdf document.
4. Please refer to the Annexure I for list of courses for which application is to be submitted.
5. The complete Application is to be emailed at [hodarchitecture@spa.ac.in](mailto:hodarchitecture@spa.ac.in) latest by 31<sup>st</sup> May, 2026.
6. The hours of engagement will be up to a maximum limit of 11hrs per week for Visiting Faculty and 12hrs for Visiting Professors.
7. Remuneration is admissible as per rules of the School.

  
.. 16.04.2026  
**Prof. Dr. Jyoti Pandey Sharma**  
**Professor & Head,**  
**Department of Architecture**

## ANNEXURE - I

**List of Courses for which the visiting faculty is required.**

S.No.	Code	Course	L	T	S	Hrs.
1.	AR1.01	Architectural Design 1			✓	8
2.	AR1.02	Visual Arts & Basic Design 1			✓	5
3.	AR1.03	Computer Application 1			✓	2
4.	AR1.04	Building Construction 1	✓		✓	4
5.	AR1.05	Theory of Structure 1	✓		✓	4
6.	AR1.07	Model Making & Workshop			✓	3
7.	AR1.09	Professional Communication 1*			✓	3
8.	AR3.01	Architectural Design 3			✓	8
9.	AR3.02	Visual Arts & Basic Design 3			✓	3
10.	AR3.03	Computer Applications 3			✓	3
11.	AR3.04	Building Construction 3	✓		✓	4
12.	AR3.05	Theory of Structure 3			✓	4
13.	AR3.06	Water, Waste & Sanitation	✓			2
14.	AR3.09	Art & Architectural Appreciation 1*			✓	3
15.	AR3.10	Arch. Research- Elective 1*	✓			2
16.	AR5.01	Architectural Design 5			✓	9
17.	AR5.02	Building Construction 5	✓		✓	4
18.	AR5.03	Theory of Structures 5			✓	4
19.	AR5.05	Energy System & Renewables*	✓			2
20.	AR5.06	Estimating & Costing	✓		✓	3
21.	AR5.08	Design Methodology	✓			2
22.	AR5.09	Art & Architectural Appreciation 3*			✓	3
23.	AR7.01	Architectural Design 7			✓	9
24.	AR7.02	Working Drawings			✓	6
25.	AR7.03	Project Management	✓		✓	3
26.	AR7.04	Structure & Architectural Appreciation 4*			✓	3
27.	AR7.05	Arch. Research- Seminar*			✓	5
28.	AR7.06	Arch. Research- Elective 5*	✓			2
29.	AR9.01	Architectural Design 9			✓	10
30.	AR9.02	Professional Practice*	✓		✓	3
31.	AR9.03	Urban Design Studies	✓			2
32.	AR9.04	Arch. Research- Dissertation/ Art Thesis*			✓	5
33.	AR9.05	Arch. Research- Elective 7*	✓			2

**\*Lecture / Tutorial**

# CURRICULUM - VITAE (VISITING FACULTY)

Please paste recent photograph of the Applicant

1. **Name (in BLOCK Letter)** : \_\_\_\_\_

2. **Full Address with Pin Code** : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. **Date of Birth** : \_\_\_\_\_

4. **Contact No.** : \_\_\_\_\_

5. **E-mail ID** : \_\_\_\_\_

6. **Qualification**

    ➤ **Bachelor's Degree** : \_\_\_\_\_  
    ➤ **College / University** : \_\_\_\_\_  
    Yr. of Admission \_\_\_\_\_ Yr. of Passing \_\_\_\_\_  
    Div./Class \_\_\_\_\_ (%) \_\_\_\_\_

    ➤ **Master's Degree** : \_\_\_\_\_  
    ➤ **College / University** : \_\_\_\_\_  
    Yr. of Admission \_\_\_\_\_ Yr. of Passing \_\_\_\_\_  
    Div./Class \_\_\_\_\_ (%) \_\_\_\_\_

    ➤ **Ph. D** : \_\_\_\_\_  
    \_\_\_\_\_ Yr. of Admission \_\_\_\_\_ Yr. of Passing \_\_\_\_\_

7. **COA Registration No.** \_\_\_\_\_ **Year of Reg.** \_\_\_\_\_

8. **Pan No. :** \_\_\_\_\_ **Aadhar No. :** \_\_\_\_\_

9. **Years of Experience (Teaching)** : \_\_\_\_\_

10. **Years of Experience (Working)** : \_\_\_\_\_

11. **Working Organization** : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. **Specialization / Subjects of Interest :** \_\_\_\_\_  
\_\_\_\_\_

13. **Any highlights for communication:**  
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\_\_\_\_\_  
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\_\_\_\_\_