

**SCHOOL OF PLANNING AND ARCHITECTURE, NEW DELHI  
(DEPARTMENT OF ENVIRONMENTAL PLANNING)**

Ref. No. F.31/EP/SPA/2026

15<sup>th</sup> June, 2026

**NOTE**

**Sub: Inviting applications for Visiting Professor and Visiting Faculty for the Department of Environmental Planning for the forthcoming Academic Term July to December 2026.**

1. ONLINE Applications are invited from Indian Nationals for engagement as Visiting Professor and Visiting Faculty in the Department of Environmental Planning as per the following details:
2. Master's Degree/or Ph.D. in relevant discipline with three Years (in case of Master's) and one Year (in case of Ph.D.) and cumulative 20 Years' experience (in case of Visiting Professors)
3. Please submit your CV as per the attached format along with copies of UG, PG and Ph.D. Degree Certificates, as applicable: Marks Certificates; and Experience Certificates in a single PDF document.
4. Please refer to the Annexure I for list of courses for which application is to be submitted.
5. The complete Application is to be emailed at [hodep@spa.ac.in](mailto:hodep@spa.ac.in) latest by 30<sup>th</sup> June, 2026.
6. The hours of engagement will be up to a maximum limit of 11 hrs per week for Visiting Faculty and 12 hrs for Visiting Professors.
7. Remuneration is admissible as per rules of the School.



**Prof. (Dr) Virendra Kumar Paul  
Head In-Charge,  
Department of Environmental Planning**

## ANNEXURE - I

### LIST OF COURSES FOR WHICH THE VISITING FACULTY IS REQUIRED.

S.No.	Code	Course	L	S	Hrs.
1.	EP 3.01	Environmental Economics and Environmental Auditing	2	0	2
2.	EP 3.02	Environmental Protection and Management	2	0	2
3.	EP 3.03	Environmental and Planning Legislation (Planning Legislation)	1	0	1
4.	EP 3.03	Environmental and Planning Legislation (Environmental)	1	0	1
5.	EP 3.04	Advanced EIA Techniques	2	0	2
6.	EP 3.05	Environmental Conservation and Management Studio	0	9	9
7.	EP 3.06	Environmental Conservation and Management Studio (GIS)	0	3	3
8.	EP 3.07	Research Methodology and Seminar	2	0	2
9.	EP 3.08	Ecosystem Services for Settlement Planning	2	0	2
10.	EP 3.09	Degraded Land Management	2	0	2
11.	EP 3.010	Environmental and Social Impact Assessment	2	0	2

#### List of Abbreviations

**L = Lecture**

**S = Studio**

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**CURRICULUM – VITAE (VISITING FACULTY)**

Please paste  
recent  
photograph  
of the  
Applicant

1. **Name (in BLOCK Letter)** : \_\_\_\_\_
2. **Full Address with Pin Code** : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. **Date of Birth** : \_\_\_\_\_
4. **Contact No.** : \_\_\_\_\_
5. **E-mail ID** : \_\_\_\_\_
6. **Qualification**
  - **Bachelor’s Degree** : \_\_\_\_\_  
\_\_\_\_\_
  - **College / University** : \_\_\_\_\_  
Yr. of Admission \_\_\_\_\_ Yr. of Passing \_\_\_\_\_  
Div./Class \_\_\_\_\_ (%) \_\_\_\_\_
  - **Master’s Degree** : \_\_\_\_\_  
\_\_\_\_\_
  - **College / University** : \_\_\_\_\_  
Yr. of Admission \_\_\_\_\_ Yr. of Passing \_\_\_\_\_  
Div./Class \_\_\_\_\_ (%) \_\_\_\_\_
  - **Ph. D** : \_\_\_\_\_ Yr. of Admission \_\_\_\_\_ Yr. of Passing \_\_\_\_\_
7. **COA Registration No.** \_\_\_\_\_ **Year of Reg.** \_\_\_\_\_
8. **Pan No. :** \_\_\_\_\_ **Aadhar No. :** \_\_\_\_\_
9. **Year of Experience (Teaching)** : \_\_\_\_\_
10. **Year of Experience (Working)** : \_\_\_\_\_
11. **Working Organization** : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. **Specialization / Subject of Interest** : \_\_\_\_\_  
\_\_\_\_\_
13. **Any highlights for communication:**  
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Date: .....

**(Signature)**